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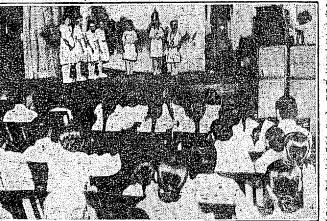


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中期 中 明 學 的 館 夢和 觖

集生

製造販賣 州东大十八日了一町東國的城市鄉州· 所業工護護鮮朝。至含 一七五七城が州田〇七一六一城市

金明鏡法律事務所 開設的 非 例如 正 题 正 题 此 证 题 此 证 题 学 当井

[題後8 大學美術是辛里] **.** 鐵南 振鷲流 成二三一八番

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外内 一种间 的小娘 们是在 可是在

易輸京城館路二 三月

ANDIGHOREN CHORDICHEN

應酬速迅换引金代方地●達配速即文注話電內市

B廳用品。將脫一切原產地即輸入都鹽散鹽多數在庫塗豬紙一切、背齒各種、學生用品。 多數在庫塗豬紙一切、背齒各種、學生用品。 以一個人工作,與一個人工作,與一個人工作,與一個人工作,與一個人工作,與一個人工

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正顯置 而 香柱 [発

THE DONG-A LLBO.

LET REASON BE ALIVE! LY K. LEE

Reason has a long history: she is as old as humanity itself. Her history is romanife enough: ever since she was born in this as in unantify itself. Her instary is romained enough ever since she was born in this world of human fickleness, she had to fight on toward her own perfection. But she has been an ill-fated child. Superatition denied her name and religion discarded her legitimate right while philosophy limited her aulitority. But never has she been more suffering than at the hands of politics. Politics know nothing but power and force while Reason is the foundation of justice and freedem. Reason and Pilitics, both have been snow and fire in this blighted world. And nowhere has Reason been so maltreated as in our own country. Tradition annoys, her, Habit suffocates her, the Multitude grumbles at her and Power tramples upon her. Where is her sad traces?

A word to the Government.

That our people are oppressed by you is

A word to the Government.

That our people are oppressed by you is an undensable fact. That we are making a stubborn opposition to your policy is also a fact. But do not regard that our opposition does you harm. You need certain smouth of opposition in the administration of your policy, provided that it is always measured with fairness on both sides. And we do not mean simple malice, we mean a fair play with sportsmanlike spirit. When we oppose you with thought, as we are compelled to do so, so answer us also with thought. Let reason be alive! Let there be a fair fight between us! That is the way how politics reason be aliver. Let there be a fair fight between us! That is the way how politics are carried on in a civilised country. But as you answer us with force, we are sad. That's all. But let us pray with Tagore: Where the mind is without fear and the head is held high; Where knowledge is free; Whore the mind he and the head is held high;

into fragments by narrow domestic walls; Where words come out from the depth of truth; Where tireless striving stretches its arms

towards perfection;
Where the clear stream of reason has

not lost its way into the dreary desert sand of dead habit; Where the mind is led forward by thee into ever-widening thought and action— Into that heaven of freedom, my Father, let my country awake.

脚 文 ! 라여리살을性理

四色的花山少年會の另三た上で物館で大講習會 江原道4

목을매어

演

이라고말하면누 て対に対都衛

消息

答應疑質

著 全相 部 作 正

登ります。

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第一 回全京城少年庭球大會 五部 八四 八亩二 二架: 4 協同

東光 丁目(市限七四)

一千三百五十四間 四百五十三間 四千九十三間

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報道會

論時濟經

西

京取主力株比較 京取主力株比較

틀増かと外州기层入心 皮膚曼保護하ユ自然의美 도叶 合叶豆高尚 か工美麗 이거나살이거친신분이라 子引早日粉を使用かり門 む化粧のヨリロ………… 二三粒을口 教務部日……執務中의披勞醫曆計工能和多增進可以中 酸安銀白……相神島疾快司計五龍協們断力量增至一日 交際法曰:"於他人可圖度堅明可且他共分快要是对官员丁宁 學樂家日……明喉景樂預刊計五美母島波也可必要部口中 旅行家日……汽車汽船等附着。 喫煙家日……禁煙計と物所可の埋草当代用の習り中

ARON DOOR A

루

八月末 1 九月中 1

町の日販を毎回復かり中

为玉藤(A) 金瓦拾段 施 形 聯 金瓦拾段 施 形 即 金瓦拾段 金瓦拾段 金瓦拾段 金瓦拾段 金页拾段

九月末雲 5 十月中高 6 段及 美 6 脚力 章 6

建存地で品地引所株式部別商部で地位の「日」(大地位)新和脚口銀行の7分像接近期保モニ十三四早可足中立會言開始、資 11 m で 1 m

言報産品 丸安セ合

高級大場

ロルルナデリナ級 水 X 食物外の皮 (数



